## Application for Free and Reduced-Price Meals for 2022-2023

Return completed application directly to:

CUSD Nutrition Services

2455 Carmichael Drive

			Chico, CA 95928			
<b>Complete ONE Application per</b>	Household		****FILL OUT BOTH SIDES OF FORM**** QUESTION	ONS? CALL 891-3000 >	<b>‹20745</b>	
Part 1. LIST <u>ALL</u> CHILDREN AND	STUDENTS I	N HO	JSEHOLD. CHECK APPLICABLE BOX AND LIST CASE NUM	MBER IF THEY RECEIVE	<b>BENEFI</b>	TS
FROM ANY OF THE ASSISTANCE PR	ROGRAMS LSI	TED.	ALSO LIST ANY ADULT WHO RECEIVES ASSISTANCE BE	NEFITS AND THE CASE	NUMBE	R
Full Name of ALL Children (Last name, First name) Include those who are not in school.	Name of child's school or N/A	" IF ADULT	If any member of your household receives <b>CalFresh</b> (food stamps Work Opportunity and Responsibility to Kids), or <b>FDPIR</b> (Food Dist Reservations) benefits, provide case number below and (Do not provide Medi-Cal information). If no one receives these benefits, skip to	Is this a Foster Child? If YES, mark	If "Yes" Enter Foster Child's monthly use	
		"X,	Check benefit box. Enter Case # in next column	Case # (Not EBT card #)	"X"	income
			CalFresh CalWORKs FDPIR			
			CalFresh CalWORKs FDPIR			
			CalFresh CalWORKs FDPIR			

CalWORKs

CalWORKs

**FDPIR** 

**FDPIR** 

## Part 2. INCOME SECTION: LIST <u>ALL</u> ADULT HOUSEHOLD MEMBERS AND <u>ALL</u> HOUSEHOLD <u>GROSS</u> INCOME FOR LAST MONTH (BEFORE DEDUCTIONS), INCLUDING ANY INCOME RECEIVED BY OR FOR A CHILD. MARK "X" IN THE COLUMN FOR HOW OFTEN IT IS RECEIVED.

CalFresh

CalFresh

	IF NO INCO	DME,	"X"	' ВО	<b>BOX</b> Any income field left blank is a positive indication that there is no income to report.																
<ul> <li>Full name of ALL ADULT household members, regardless of whether or not they have income.</li> <li>Also list any income that is received by or for a child, including employment income, SSI, child support, and Adoption Assistance payments.</li> </ul>	GROSS EARNINGS (from all jobs before deductions) <u>PER PAY</u> <u>PERIOD</u>	"X" IF NO INCOME	Weekly	Every Two Weeks	Twice Monthly	Monthly	Child Support, Alimony	Weekly	Every Two Weeks	Twice Monthly	Monthly	Supplemental Security Income (SSI), Social Security, Pension, Retirement, Veteran or Disability Benefits	Weekly	Every Two Weeks	Twice Monthly	Monthly	All other income (such as Unemployment Benefits, Adopt Assist, etc.)	Weekly	Every Two Weeks	Twice Monthly	Monthly
	\$						\$					\$					\$				
	\$						\$					\$					\$				
	\$						\$					\$					\$				
	\$						\$					\$					\$				
	\$						\$					\$					\$				
TOTAL NUMBER OF       PART 3. CONTINUED ON OTHER SIDE         HOUSEHOLD MEMBERS (Children + Adults)       Does this number equal the number of names listed above?																					

## PART 3. AN ADULT HOUSEHOLD MEMBER MUST SIGN THE APPLICATION. IF PART 2 IS COMPLETED, (INCOME SECTION) THE ADULT SIGNING THE FORM ALSO MUST LIST THE LAST FOUR DIGITS OF HIS OR HER SOCIAL SECURITY NUMBER OR MARK THE "I DO NOT HAVE A SOCIAL SECURITY NUMBER" BOX (SEE STATEMENT BELOW). INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED!

I certify (promise) that all information on this application is true and that I have reported all income. I understand that the school will get Federal funds based on the information I provide. I understand that school officials may verify (check) this information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted. I understand my child's eligibility status may be shared as allowed by law.

PRINTED NAME OF ADULT:			SIGNATURE O	DATE:							
MAILING ADDRESS:	Enter the last fo Wage Earner or <b>LAST 4- DIGITS</b>	Check the box if you DO NOT have a SSA# □									
CITY:	STATE: ZIP: PHONE NUMBER: EMAIL ADDRESS:										
California <i>Education Code</i> Section 4 National School Lunch Program will means.											
Part 4. CHILDREN'S ETHNIC A	ND RACIAL IDENTITY	(OPTIONAL)									
<ol> <li>Mark one or more racial ide Islander</li> <li>Mark one ethnic identity :</li></ol>		American Indian or lot Hispanic or Lat		Black or Af	rican American	White	Native Hawa	aiian or Other Pacific			
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to provide the information, but if you do not, w for free or reduced-price meals. If you are submitting an income-based application, you must include the last four digits of the Social Security Number of the act signs the application. The last four digits of the Social Security Number are not required when you apply on behalf of a foster child; list a CalFresh, CalWORKs number or other FDPIR identifier for your child; or indicate that the adult household member signing the application does not have a Social Security Number. V size and income information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and break								sehold member who R, or Kin-GAP case se your household			
*	******DO NOT COMPLE	TE THE INFORM	MATION BELOV	V. FOR OFF	ICE USE ONLY	*****					
Household size: Hous	ehold Total Income:	Per: 🛛	Week 🛛 Every	r Two Weeks	Twice A Mor	nth 🛛 Mont	h 🛛 Year				
Application Approved as FREE based on: I Household Income CalFresh CalWORKs	ed-priced	🗖 Income t	enied based on: oo high on Incomplete			EP 🗖	Selected for Inc	come Verification 🗅			
□ Calworks □ FDPIR □ Zero Income				Determining	Official's Signatu	re:		Date:			
□ Directly Certified as: □ Homeless □	Migrant 🗅 Runaway 🗅 He	ead Start		F	Follow-Up Signatu	re:		Date:			
Generation Foster Child	ç ,		Verification Official's Signature:					Date:			

The USDA and CDE are equal opportunity providers and employers.